

**NUTRITION SOCIETY OF INDIA**  
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**NEWSLETTER**

**NATIONAL INSTITUTE OF NUTRITION**  
(Indian Council of Medical Research)  
JAMAI-OSMANIA PO, HYDERABAD – 500007

***Greetings from Nutrition Society of India,  
National Institute of Nutrition (ICMR), Hyderabad***

**NEWS**

We Congratulate

**Prof. (Mrs.) Vijaya Khader**, Former Dean, Faculty of Home Science (ANGRAU), for being awarded Outstanding Woman Professional Award for the 2007-2008 from the Federation of Indian Chambers of Commerce and Industry (FICCI) on 28<sup>th</sup> April 2008 at Federation House, New Delhi.

**40<sup>th</sup> NATIONAL CONFERENCE OF THE SOCIETY**

The 40<sup>th</sup> National Conference of the Nutrition Society of India - NUTRIFE[A]ST 2008 from 20 – 22 November is being organized in Chennai by Dr. Varsha, Convenor, Chennai chapter with the theme **Nutrition Support by 2020: “Conquering Challenges”**. This will be organized in collaboration with the Indian Society for Parenteral and Enteral Nutrition (ISPEN), Chennai chapter. The venue is IMAGE auditorium, MRC Nagar, RA puram, Chennai – 600028. All correspondence should be addressed to the **Conference Secretariat** Dr Varsha, Organizing Chair, C/o PK Japee & Co., “Ankur Manor”, 182, EVR Periyar High Road, Kilpauk, Chennai 600010, INDIA.

***The highlights of this year’s conference are:***

- The Thirty-second Gopalan Oration will be delivered by Dr. John M Pettifor, MRC Mineral Metabolism Research Unit, Department of Paediatrics, Chris Hani Baragwanath Hospital and the University of the Witwatersrand, Johannesburg, South Africa.
- The Twentieth Srikantia Memorial Lecture will be delivered by Dr. Ramesh V Bhat, Secretary General, Federation of Asian Nutrition Societies (FANS) and former Deputy Director, FDTRC, NIN.

- Scientific sessions on Performance Nutrition, Pediatric Nutrition, Nutrition Support in Hospitalized Patients and new concepts in nutrition (Newtrition) will be held.
- Young Scientist's junior and senior awards under community and experimental nutrition. Members desirous of competing for the same should send their full paper in the prescribed format (4 hard copies) with abstract to **The Joint Secretary, Nutrition Society of India, National Institute of Nutrition, Jamai Osmania PO, Hyderabad - 500 007, India** on/or before **31<sup>st</sup> August 2008** after which no submissions will be accepted. Abstract of the paper must be submitted in electronic format **by email to nsihyderabad@yahoo.com**. Detailed information and forms are available under abstract submission in the NSI website ([www.nutritionssocietyindia.org](http://www.nutritionssocietyindia.org)).
- Free communication and poster: Members interested in presenting papers in the free communications and posters session category should send **one hard copy** of abstract of the paper with a forwarding letter from the concerned Head of Department / institute by post to Dr Varsha, Organizing Chair, C/o PK Japee & Co., "Ankur Manor", 182, EVR Periyar High Road, Kilpauk, Chennai 600010, INDIA **on/or before 31<sup>st</sup> August 2008**. **Each abstract must also be submitted in electronic format by email to nutrifeast2008@gmail.com**. Electronic versions will be accepted only after receipt of the hard copy. Best presentations in each category will be awarded the Shri Haveli Ram Pasricha award and the NSI prize for best posters or the Ramanathan Award for best free communication. Detailed guidelines are available under abstract submission in the NSI website ([www.nutritionssocietyindia.org](http://www.nutritionssocietyindia.org)).
- Duly filled registration form along with registration fee, accommodation deposit etc. should be sent to the conference secretariat. Registration will be confirmed only on receipt of the registration fee. The deadline for payment of registration fee for the conference without late fee is **30<sup>th</sup> September 2008**. The registration fee for the participants covers conference documents, lunches, tea and dinner and are as follows:

	<b>Paid on/or before 30-9-2008</b>	<b>Paid After 30-9-2008</b>
Members	Rs. 750-00	Rs.1000-00
Non-members	Rs. 1250-00	Rs.1500-00
Member Students	Rs. 300-00	Rs. 500-00
Non-member Students	Rs. 500-00	Rs. 750-00
Foreign delegates	USD 50	USD 75

- All payments should be made only through Demand Draft drawn in favour of the Nutrition Society of India National Conference A/c Vijaya Bank Kilpauk Branch. **No cheques (except at par cheques)/IPO will be accepted.**
- In the case of registered delegates who are unable to attend the meetings, 60% of the registration fee will be refunded on receipt of request by the organisers before **31<sup>st</sup> October 2007**. All the refunds, however, will be disbursed only after the completion of the Conference.
- Reservation for accommodation will be made on receipt of the advance amount along with the registration fee by the Conference Secretariat latest by **30<sup>th</sup> September 2008**. **No reservation will be confirmed without any deposit.** Please duly fill-up the accommodation form and send along with the registration form.
- Please fill-up the transport column in the accommodation form, if necessary.

#### **LOCAL CHAPTER ACTIVITIES**

The activities of the Local Chapters for the year 2007-2008 will be presented at the 40<sup>th</sup> Annual General Body Meeting. Conveners are requested to send their report to the Joint Secretary before **31<sup>st</sup> August 2007**.

## **ANNOUNCEMENT**

### **Proceedings of the Society**

We are glad to inform that the proceedings of the Society (from 1975 to 2005) are digitized and are available on CDs. The members can obtain the same against payment through demand draft drawn in favour of the TREASURER, NUTRITION SOCIETY OF INDIA, payable at any Nationalised bank in Hyderabad/Secunderabad. The same may be sent to the Joint Secretary, Nutrition Society of India, National Institute of Nutrition, Jamai Osmania Post, Hyderabad – 500 007

<b>S.No.</b>	<b>Year</b>	<b>Vol.</b>	<b>Cost</b>
1.	1975-79	19-24	Rs.150/-
2.	1980-83	25-29	Rs.150/-
3.	1984-88	30-34	Rs.150/-
4.	1989-92	35-39	Rs.150/-
5.	1993-97	40-44	Rs.150/-
6.	1998-01	45-49	Rs.150/-
7.	2001-05	50-53	Rs.150/-
8.	<b>All volumes (available on DVD)</b>	<b>(19-53)</b>	<b>Rs. 600/-</b>

### **DIRECTORY OF MEMBERS**

All the members of the Society are requested to inform their mailing address (including **Email-ID**) to enable the Secretariat of the Society to update the mailing list. Members who have not renewed their annual membership are requested to pay their membership by remitting the dues through demand draft drawn in favour of the TREASURER, NUTRITION SOCIETY OF INDIA, payable at any nationalized bank in Hyderabad/Secunderabad.

## **NEWS ITEMS REGARDING MEMBERS**

Members receiving awards and honours etc. are requested to send the relevant information to the Joint Secretary, Nutrition Society of India, National Institute of Nutrition, Jamai-Osmania PO, Hyderabad – 500 007, for incorporating it in the forthcoming issues of the Newsletter.

## **REMITTANCE OF MEMBERSHIP FEE/COST OF PUBLICATIONS**

In view of the delay in realisation of cheques, members are requested to remit their membership fee/cost of publications of the NSI only through demand drafts drawn in favour of the TREASURER, NUTRITION SOCIETY OF INDIA, Hyderabad, payable at any nationalised bank in Hyderabad.

Cordially,  
(K. Madhavan Nair)  
Jt. Secretary

## ADDRESSES FOR CORRESPONDENCE:

### Address for submitting the papers for Young Scientist's Awards.

The Joint Secretary  
Nutrition Society of India  
National Institute of Nutrition  
Jamai Osmania PO, Hyderabad - 500 007  
Andhra Pradesh, INDIA  
Telephone: 91-40-27002008 (Direct) / 27008921 Ext. 228/269  
Mobile: 09849665422  
Fax: 91-40-27019074  
Email: [nsi Hyderabad@yahoo.com](mailto:nsi Hyderabad@yahoo.com)  
Website: [www.nutrition society india.org](http://www.nutrition society india.org)

### Address for submitting the papers for Free communication, Poster & Oral presentations &

### For registration / accommodation / correspondence regarding 40<sup>th</sup> National Conference:

**Dr Varsha,**  
Organizing Chair,  
C/o PK Japee & Co.,  
"Ankur Manor" ,  
182, EVR Periyar High Road,  
Kilpauk, Chennai 600010.  
Phone & Fax: +91 44 28361282  
e-mail: [nutrifeast2008@gmail.com](mailto:nutrifeast2008@gmail.com) & [drvarsha.t@gmail.com](mailto:drvarsha.t@gmail.com)  
Website: [www.nutrition society india.org](http://www.nutrition society india.org)

## DEADLINES

- |    |   |   |                                 |
|----|---|---|---------------------------------|
| 1. | Entries for Society's Young Scientist's Awards,<br>Abstracts for Free Communications and<br>Poster sessions | - | 31 <sup>st</sup> August 2008    |
| 2. | Registration / Accommodation fee  | - | 30 <sup>th</sup> September 2008 |

**Check List For Delegates Submitting Papers For Senior / Junior Awards**

[Tick (✓) opposite box if applicable and enclose with the paper]

	<b>SENIOR AWARD</b>		<b>JUNIOR AWARD</b>	
<b>Age</b>	Below 40 yrs	<input type="checkbox"/>	Below 30 yrs	<input type="checkbox"/>
<b>Work experience</b>	More than 3 yrs	<input type="checkbox"/>	--	<input type="checkbox"/>
<b>NSI membership</b>	3yrs ordinary or life member on date of submission	<input type="checkbox"/>	1 yr ordinary or life member on date of submission	<input type="checkbox"/>
<b>Authorship</b>	First author	<input type="checkbox"/>	First author	<input type="checkbox"/>
<b>Category</b>	Community Nutrition	<input type="checkbox"/>	Community Nutrition	<input type="checkbox"/>
	Or Experimental Nutrition	<input type="checkbox"/>	Or Experimental Nutrition	<input type="checkbox"/>
<b>Original work in nutrition / allied subjects</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>Paper already published</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>Certification from Head of the Institute / dept.</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>Received this award earlier</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>Four copies of full paper with abstract</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>Bio-data as specified under item (10) of guidelines</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Yes <input type="checkbox"/>	No <input type="checkbox"/>

The information provided above is true.

Name:

Date:

(Signature of delegate)