

YOUNG SCIENTISTS' AWARDS SESSION

Criteria for Awards

1. **For Senior Award:** The contestant should be below 45 years of age and be working in an organisation for a minimum period of 3 years. He/she should be the first author of the paper and should be the member of the society for at least 3 years or life member as on date of submission of the paper.
2. **For Junior Award:** The contestant should be below 35 years of age. He/she should be the first author of the paper and should be the member of the society for at least one year or life member as on date of submission of the paper.
3. The author should indicate the category of the paper should be considered (i.e. Community Nutrition or Experimental Nutrition).
4. The work done should be original in content and directly or indirectly related to nutritional problems of national importance.
5. The research work of the paper presented must be the actual work undertaken by the main author. If later, it is known that the person did not do the work by himself/herself, stringent action will be taken by the Society that can include withdrawal of the award under public intimation.
6. He/She should **obtain a certificate stating that “the paper submitted for consideration is an original research work of the first author” from the Head of the Institute or the Department** where the applicant primarily carried out the work. The paper should not have already been published in any scientific journal. However, there will be no objection to the paper being published elsewhere after the presentation, provided it is acknowledged that the paper was presented at the National Conference of the Nutrition Society of India.
7. A member who has been awarded the prize against a particular Award previously, shall not be eligible for that Award for the second time, although such a member can be a co-author of a paper for the subsequent award.

8. No member can present more than one paper for the Award.
9. Co-author(s) need not necessarily be member(s) of the Society.
10. Entries received after the due date (31st August 2010) will not be considered.
11. The papers submitted for the Awards will be screened and judged by a panel of three judges nominated by the Executive Committee of the Society for presentation at the conference.
12. After the evaluation, selected candidates for **oral presentation at the Conference** will be intimated through e-mail. At the presentation, 10 minutes (Presentation: 8 minutes and Discussion: 2 minutes) will be allotted for presentation.
13. Identity of the authors or place of work **should not be disclosed** in the entire text of the paper. The first page bearing names and the last page with acknowledgements will be deleted by the Society's Secretariat and coding will be done before sending the papers to the panel of judges for evaluation.
14. A certificate of Merit will be given in case the paper is not selected for an award after oral presentation
15. The decision of the panel of judges shall be final and binding on all concerned.

Guidelines for Submitting the Papers for Award

1. The research paper should have clear and specific objectives and an appropriate plan of investigation.
2. The methods employed should be appropriate to fulfill the objectives.
3. The sample size employed should be adequate.
4. Appropriate statistical methods should be employed.

5. The results should be clearly presented in tables and figures.
6. Discussion should be centered around the findings.
7. The conclusion should be precise.
8. The candidate should clearly highlight the salient findings either as new findings in the approach to problems or in terms of adding to the existing knowledge in the field.
9. **Four copies of full paper** with the Abstract (250 words), indicating the name of the award for which it is submitted at the top of the paper, should be sent to the **Joint Secretary, Nutrition Society of India, National Institute of Nutrition, Jamai-Osmania, Hyderabad - 500 604, AP, India** on/or before **31st August 2010**.
10. **Abstract of the paper must be submitted in electronic format by email to nsihyderabad@yahoo.com as an attachment.**
11. The paper should be written in a standard format consisting of introduction, materials and methods including sample size calculation, statistical methods, results, discussion, summary and bibliography. **Maximum length of the paper should be between 12 and 15 pages of A4 size (including tables, figures and references) typed in double space. The number of references should be within the limit of 15-20.**
12. The competitors should submit their brief bio-data which should include date of birth, age, qualifications, designation, place of work, address for correspondence including telephone nos., email-ID, number of papers submitted at Scientific Meetings and honors / awards received earlier, if any, along with a list of publications.
13. **Please complete the checklist provided below and send along with the above documents.**

42nd National Conference of NSI

**Venue: The Residence Hotel and Convention Centre, Mumbai
18-20 November 2010**

Check List For Delegates Submitting Papers For Senior / Junior Awards

[Tick (✓) opposite box if applicable and enclose with the paper]

	SENIOR AWARD		JUNIOR AWARD	
Age	Below 45 years	<input type="checkbox"/>	Below 35 years	<input type="checkbox"/>
Work experience	More than 3 years	<input type="checkbox"/>	--	
NSI membership	3yrs ordinary or life member on date of submission	<input type="checkbox"/>	1 yr ordinary or life member on date of submission	<input type="checkbox"/>
Authorship	First author	<input type="checkbox"/>	First author	<input type="checkbox"/>
Category	Community Nutrition	<input type="checkbox"/>	Community Nutrition	<input type="checkbox"/>
	Or Experimental Nutrition	<input type="checkbox"/>	Or Experimental Nutrition	<input type="checkbox"/>
Original work in nutrition / allied subjects	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Paper already published	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Certification from Head of the Institute / dept.	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Received this award earlier	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Four copies of full paper with abstract	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Bio-data as specified under item (10) of guidelines	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Yes <input type="checkbox"/>	No <input type="checkbox"/>

The information provided above is true.

Name:

Date:

(Signature of delegate)