

# 42<sup>nd</sup> NATIONAL CONFERENCE OF NUTRITION SOCIETY OF INDIA

19- 20 November 2010

Venue: HOTEL RESIDENCY POWAI, MUMBAI

## REGISTRATION FORM : PRE-CONFERENCE WORKSHOP AND CONFERENCE

1. Name (Prof. / Dr. / Mr. / Ms.) :

\_\_\_\_\_ (First name)

\_\_\_\_\_ (Last name)

2. Status of membership : Student  / Ordinary  / Life  / Non-member

3. Sex : Male  / Female

4. Designation : \_\_\_\_\_

5. Organization : \_\_\_\_\_

6. Postal Address : \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

Phone No.: \_\_\_\_\_ Mobile. \_\_\_\_\_

FAX.: \_\_\_\_\_ E-mail ID: \_\_\_\_\_

7. Pre-conference workshop on 18<sup>th</sup> November 2010 : Attending  / Not attending

GROUP I	Group II
<b>Instrumental Analysis of Food: An Update</b>	<b>Guidelines for Paper Publication</b>

8. Presenting the paper : Oral  / Poster  / Award  / Observer

9. Whether accommodation needed:  Yes/  No

10. Registration fee

- o For pre-conference workshop (18th Nov. 2010) - Rs. 500-00 (Registration would close on 30th Sep. 2010)
- o **Main conference (19-20- Nov. 2010)**

	<b>Paid on/or before 30-9-2010</b>	<b>Paid After 30-9-2010</b>
Members	Rs. 1000-00	Rs.1250-00
Non-members	Rs. 1250-00	Rs.1500-00
Member Students	Rs. 500-00	Rs. 700-00
Non-member Students	Rs. 700-00	Rs. 850-00
Foreign delegates	USD 200	USD 250

The registration fee for the participants covers conference documents, lunches, tea and Conference dinner (19<sup>th</sup> November,2010)

- To avail student membership rate, a letter from HOD is essential.
- Please check the web page ([www.nsimumbai.org](http://www.nsimumbai.org)) for further information **regarding paper submission, guidelines, detailed program etc.**
- All payments should be made only through Demand Draft drawn in favour of the NSI Mumbai Chapter A/c Union Bank of India. **No cheques (except at par cheques) / IPO will be accepted.**

### REMITTANCE DETAILS

a) Pre-conference Workshop Registration : Rs. \_\_\_\_\_

b) Conference Registration : Rs. \_\_\_\_\_

c) Accommodation : Rs. \_\_\_\_\_

d) Late fee (if any) : Rs. \_\_\_\_\_

Total : Rs. \_\_\_\_\_

Mode of Payment : DD No.: \_\_\_\_\_ Dt.: \_\_\_\_\_

Bank : \_\_\_\_\_ Branch: \_\_\_\_\_

The amount should be remitted through demand draft drawn in favour of **NSI Mumbai Chapter**, and Mail to –Mrs. Anjali Sathe, In charge – Registration, RB-CFBP Consumer Education and Testing Centre, S.N.D.T. Women’s University, Sir Vithaldas Vidyavihar. Juhu, Mumbai - 400049.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

For any enquiry pl. email to [nsimumbai@gmail.com](mailto:nsimumbai@gmail.com)